AMENDED APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	OUL 10 1302
Returned to applicant for correction	AUG 6 1962
Corrected application filed SEP 2 0	1962 SEP 2.5 1962
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The applicantLaurell Compan	y (Maxwell Kelch and Laura Belle Kelch)
ofLas Vegas	, County ofClark
	, hereby makes application for permission to change the
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of water heretofore appropriated underPer	mit 18683
(Identify existing right by Parmit Cartificate Proof	or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
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	A BOOK FORM THE THE PROPERTY OF THE PROPERTY O
1. The source of water is Las Vegas	Artesian Basin (underground source)
2. The amount of water to be changed	O.10 c.f.s. (Second feet, acre feet.)
3. The water to be used for Commercia	ll (trailer park) and Domestic (If for stock state number and kind of animals.)
4. The water heretofore used for Commer	cial (trailer park) and domestic
	(If for stock state number and kind of animals.) point SE ¹ / ₄ SE ¹ / ₄ Section 21, Township 21 Sout
5. The water is to be diverted at the following	point obt obt becoton at, township at ook
Range 61 East, M.D.B.&M., or	at a point from which the Southeast corneliversion is not changed, do not answer.)
of said Section 21 bears Sout	h 1°17'20" East a distance of 1,222.59 fe
(Describ	be by legal subdivisions. If for irrigation state number of acres to be irrigated.)
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•	tion 21, Township 21 South, Range 61 East legal subdivisions. If presently used for irrigation, state number of acres irrigated.)
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	Doomhon 21st
9. Use will be from Uanuary 1st (Month)	to December 31st of each year.
10. Use has been from January 1st	(Month) to December 31st of each year.

11. Description of proposed works.
Drilled well 8 inch casing with miscellaneous size pipes to (Under the provisions of NRS 535.016 you may be required to submit plans and specifications of your diversion or storage works.)
points of use. (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)
(State manner in which water is to be diverted, whether by dain or other works, whether through papes, ditches, filmes, or other conducts.)
12. Estimated cost of works \$7,500.00
13. Estimated time required to construct works 60 days
14. Remarks The applicant plans a 175 unit trailer park with sanitary
facilities, sprinkling system and swimming pool.
Compared hs/lb hs/lb Applicant Laurell Company
By s/L, E. Tyson
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions:
This permit to change the point of diversion of the waters of
an underground source as heretofore granted under Permit 18683, is
issued subject to the terms and conditions imposed in said Permit
18683 and with the understanding that no other rights on the source
will be affected by the change proposed herein. A meter must be
installed in the discharge pipe line, near the point of diversion,
and accurate measurements must be kept of water placed to beneficial
use. The State reserves the right to regulate the use of the water
under this proposed change at any and all times.
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and no
to exceed 0.10
Actual construction work shall begin on or before
Proof of commencement of work shall be filed before September 11, 1
Work must be prosecuted with reasonable diligence and be completed on or before August 11, 1964
Proof of completion of work shall be filed before September 11, 1
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before
Commencement of work filed. Oct 21 1963
Completion of work filed. 3. 965 WITNESS MY HAND AND SEAL this 11th da
Cultural map filed of February 1963 Certificate No. 442 Issued
Recorded 5-3-68 Bk +4-7 Page ALVOKED State President
Appen No. 468
ORDER NO. 468 DATE 7-24-72
DATE

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Charles Cally &

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